

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GSSS BABAIN (2392)
2	AFFILIATION NO.(IF APPLICABLE)	520025
3	SCHOOL CODE (IF APPLICABLE)	44007
4	COMPLETE ADDRESS WITH PIN CODE	VPO BABAIN, kurukshetra, HARYANA - 136156
5	PRINCIPAL NAME	Ramesh Kumar
6	PRINCIPAL QUALIFICATION	M.Sc, M.Ed., PHD
7	SCHOOL EMAIL ID	44007@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7082668092

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gmssssbabain.com/public/storage/images/Grant-Letter.pdf">https://gmssssbabain.com/public/storage/images/Grant-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gmssssbabain.com/public/storage/images/Grant-Letter.pdf">https://gmssssbabain.com/public/storage/images/Grant-Letter.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gmssssbabain.com/public/storage/images/Grant-Letter.pdf">https://gmssssbabain.com/public/storage/images/Grant-Letter.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gmssssbabain.com/public/storage/images/Grant-Letter.pdf">https://gmssssbabain.com/public/storage/images/Grant-Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gmssssbabain.com/public/storage/images/Building-Saftey-Certificate.pdf">https://gmssssbabain.com/public/storage/images/Building-Saftey-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gmssssbabain.com/public/storage/images/CamScanner.pdf">https://gmssssbabain.com/public/storage/images/CamScanner.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gmssssbabain.com/self-affidavit-of-school">https://gmssssbabain.com/self-affidavit-of-school</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gmssssbabain.com/public/storage/images/Water-Health-Certificate-2023-24.pdf">https://gmssssbabain.com/public/storage/images/Water-Health-Certificate-2023-24.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gmssssbabain.com/public/storage/images/image_1617867364CamScanner-Fee-Structure.pdf">https://gmssssbabain.com/public/storage/images/image_1617867364CamScanner-Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gmssssbabain.com/public/storage/images/AcadamicCalender2023.pdf">https://gmssssbabain.com/public/storage/images/AcadamicCalender2023.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gmssssbabain.com/public/storage/images/SMC-committee-in-SMC-section.pdf">https://gmssssbabain.com/public/storage/images/SMC-committee-in-SMC-section.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gmssssbabain.com/public/storage/images/PTAcommittee.pdf">https://gmssssbabain.com/public/storage/images/PTAcommittee.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gmssssbabain.com/result">https://gmssssbabain.com/result</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ramesh Kumar
2	TOTAL NO. OF TEACHERS	31
	PGT	25
	TGT	0
	PRT	0
3	TEACHERS SECTION RATIO	7:5
4	DETAILS OF SPECIAL EDUCATOR	2

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0
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#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	101	69	68.31	This is First result of our school after affiliation from CBSE

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	183	89	48.63	This is First result of our school after affiliation from CBSE

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11591.47
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 384
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 621
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=G8qX_Yo9IDc">https://www.youtube.com/watch?v=G8qX_Yo9IDc</a>